# MARYLAND STATE DEPARTMENT OF EDUCATION Office of Child Care

# **HEALTH INVENTORY**

### Information and Instructions for Parents/Guardians

### REQUIRED INFORMATION

The following information is required prior to a child attending a Maryland State Department of Education licensed. registered or approved child care or nursery school:

- \* A physical examination by a physician or certified nurse practitioner completed no more than twelve months prior to attending child care. A Physical Examination form designated by the Maryland State Department of Education and the Department of Health and Mental Hygiene shall be used to meet this requirement (See COMAR 13A.15.03.02. 13A.16.03.02 and 13A.17.03.02).
- Evidence of immunizations. A Maryland Immunization Certification form for newly enrolling children may be obtained from the local health department or from school personnel. The immunization certification form (DHMH 896) or a printed or a computer generated immunization record form and the required immunizations must be completed before a child may attend. This form can be found at:

Evidence of Blood-Lead Testing for children living in designated at risk areas. The blood-lead testing certificate (DHMH 4620) (or another written document signed by a Health Care Practitioner) shall be used to meet this requirement. This form can be found at: http://earlychildhood.marylandoublicschools.org/system/files/filedepot/3/dhmh 4620 bloodleadtestingcertificate 2016.pdf

### **EXEMPTIONS**

Exemptions from a physical examination, immunizations and Blood-Lead testing are permitted if the family has an objection based on their religious beliefs and practices. The Blood-Lead certificate must be signed by a Health Care Practitioner stating a questionnaire was done.

Children may also be exempted from immunization requirements if a physician, nurse practitioner or health department official certifies that there is a medical reason for the child not to receive a vaccine.

The health information on this form will be available only to those health and child care provider or child care personnel who have a legitimate care responsibility for your child.

### INSTRUCTIONS

Please complete Part I of this Physical Examination form. Part II must be completed by a physician or nurse practitioner, or a copy of your child's physical examination must be attached to this form.

If your child requires medication to be administered during child care hours, you must have the physician complete a Medication Authorization Form (OCC 1216) for each medication. The Medication Authorization Form can be obtained at

 $\underline{http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/occ1216-medicationadministrationauthorization.odf$ 

If you do not have access to a physician or nurse practitioner or if your child requires an individualized health care plan, contact your local Health Department.



#### PART I - HEALTH ASSESSMENT

To be completed by parent or guardian Child's Name: Birth date: Sex First Last Middle Mo / Day / Yr  $M \square F \square$ Address: Street Apt# Number City State Parent/Guardian Name(s) Relationship Phone Number(s) W: C: H: W: H: Your Child's Routine Medical Care Provider Your Child's Routine Dental Care Provider Last Time Child Seen for Physical Exam: Address: Address: Dental Care: Phone Any Specialist: Phone # ASSESSMENT OF CHILD'S HEALTH - To the best of your knowledge has your child had any problem with the following? Check Yes or No and provide a comment for any YES answer. Yes No Comments (required for any Yes answer) Allergies (Food, Insects, Drugs, Latex, etc.) Allergies (Seasonal) П Asthma or Breathing Behavioral or Emotional Birth Defect(s) П П Bladder П Bleeding Bowels Cerebral Palsy  $\Box$ Coughing П Communication Developmental Delay П Diabetes Ears or Deafness Eyes or Vision Feeding Head Injury Heart Hospitalization (When, Where) Lead Poison/Exposure complete DHMH4620 П Life Threatening Allergic Reactions Limits on Physical Activity Meningitis Mobility-Assistive Devices if any Prematurity П П П Seizures Sickle Cell Disease Speech/Language П Surgery Other Does your child take medication (prescription or non-prescription) at any time? and/or for ongoing health condition? Yes, name(s) of medication(s): Does your child receive any special treatments? (Nebulizer, EPI Pen, Insulin, Counseling etc.) Yes, type of treatment: Does your child require any special procedures? (Urinary Catheterization, G-Tube feeding. Transfer, etc.) ☐ No ☐ Yes, what procedure(s): I GIVE MY PERMISSION FOR THE HEALTH PRACTITIONER TO COMPLETE PART II OF THIS FORM, I UNDERSTAND IT IS FOR CONFIDENTIAL USE IN MEETING MY CHILD'S HEALTH NEEDS IN CHILD CARE. I ATTEST THAT INFORMATION PROVIDED ON THIS FORM IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Signature of Parent/Guardian Date

## PART II - CHILD HEALTH ASSESSMENT

To be completed ONLY by Physician/Nurse Practitioner

| Child's Name:   |  |                                  |  | Birth Date:  |  |          | Sex  |
|---|--|----------------------------------|--|--|--|----------|--|
| Last  |  | First                            |  | Middle Mont!   | h / Day / Year                                   |          | MOFO   |
| 1. Does the child named above h   | ave a diagnosed  | medical co                       | ondition?  |  |  |          | <u>u.,u.</u>                                     |
| ☐ No ☐ Yes, describe:   |  |                                  |  | TTT  |  |          |  |
| bleeding problem, diabetes. h   |  |                                  |  | Y ACTION while he/she is in child<br>lase DESCRIBE and describe em |  |          |  |
| ☐ No ☐ Yes, describe:   |  |                                  |  |  |  |          |  |
| 3. PE Findings  |  |                                  |  |  |  |          |  |
| Health Area   | WNL  | ABNL                             | Not<br>Evaluated                                 | Health Area  | WNL  | ABNL     | Not<br>Evaluated                                 |
| Attention Deficit/Hyperactivity   |  |                                  | Lvaldated  | Lead Exposure 'Elevated Lead                                       | 1 0 1  |          | Zvaldated  |
| Behavior/Adjustment   |  |                                  |  | Mobility   |  |          |  |
| Bowel/Bladder   |  |                                  |  | Musculoskeletal/orthopedic   |  |          |  |
| Cardiac/murmur  |  |                                  |  | Neurological   |  |          |  |
| Dental  | <del>  무  </del>   |                                  | <del>                                     </del> | Nutrition  | <u> </u>   |          |  |
| Development ·   | <del>                                     </del>                       |                                  |  | Physical Illness/Impairment  |  |          | <del>                                     </del> |
| Endocrine   |  |                                  | <del>                                     </del> | Psychosocial   |  |          |  |
| ENT   | <del>                                     </del>                       |                                  | <del> </del>                                     | Respiratory  |  |          | <del>                                     </del> |
| GI  |  |                                  | 1 📙  | Skin   | <del>                                     </del> | <u> </u> |  |
| GU  | <del>                                     </del>                       | 뭐                                | 1-2-   | Speech/Language  |  |          | ┼  |
| Hearing   | <b>┴</b> ──∺   | H                                | ↓H   | Vision   | 1  | 片        | 1  |
| Immunodeficiency REMARKS: (Please explain any   | chacemal finding   |                                  | <u>: U                                   </u>    | Other:   | · L  |          | <u></u>  |
| to my child. This exemption does  Parent/Guardian Signature:  5. Is the child on medication?  No Yes, indicate m (OCC 1216 l)  6. Should there be any restriction No Yes, specify na  7. Test/Measurement TuberculinTest Blood Pressure Height Weight | s not apply during medication and di Medication Auth on of physical ac | g an emerg agnosis: horization l | Form must be d care?                             | completed to administer medic                                      | Date:  |          |  |
| BMI %tile<br>LeadTest Indicated:DHMH 4620   | Ves TNO  | O Tast #1                        |  | Test#2 Test  | t # 1  | Test #2  |  |
| (Child's Name)  Additional Comments:  |  |                                  |  | cal examination and any o  |  |          | oted above.                                      |
| Physician/Nurse Practitioner (Ty  |  |                                  |  |  |  |          |  |

### **HOW TO USE THIS FORM**

The documented tests should be the blood lead tests at 12 months and 24 months of age. Two test dates and results are required if the first test was done prior to 24 months of age. If the first test is done after 24 months of age, one test date with result is required. The child's primary health care provider may record the test dates and results directly on this form and certify them by signing or stamping the signature section. A school health professional or designee may transcribe onto this form and certify test dates from any other record that has the authentication of a medical provider, health department, or school. All forms are kept on file with the child's school health record.

# At Risk Areas by ZIP Code from the 2004 Targeting Plan (for children born BEFORE January 1, 2015)

| A.11                   | Baltimore Co. (Continued) | Connell          | Frederick            | Vont                 | Prince George's      | Queen Anne's         |
|------------------------|---------------------------|------------------|----------------------|----------------------|----------------------|----------------------|
| <u>Allegany</u><br>ALL | 21212                     | Carroll<br>21155 | (Continued)<br>21776 | <u>Kent</u><br>21610 | (Continued)<br>20737 | (Continued)<br>21640 |
| 7122                   | 21215                     | 21757            | 21778                | 21620                | 20738                | 21644                |
| Anne Arundel           | 21219                     | 21776            | 21780                | 21645                | 20740                | 21649                |
| 20711                  | 21220                     | 21787            | 21783                | 21650                | 20741                | 21651                |
| 20714                  | 21221                     | 21791            | 21787                | 21651                | 20742                | 21657                |
| 20764                  | 21222                     |                  | 21791                | 21661                | 20743                | 21668                |
| 20779                  | 21224                     | Cecil            | 21798                | 21667                | 20746                | 21670                |
| 21060                  | 21227                     | 21913            |                      |                      | 20748                |                      |
| 21061                  | 21228                     |                  | Garrett              | Montgomery           | 20752                | Somerset             |
| 21225                  | 21229                     | Charles          | ALL                  | 20783                | 20770                | ALL                  |
| 21226                  | 21234                     | 20640            |                      | 20787                | 20781                |                      |
| 21402                  | 21236                     | 20658            | <b>Harford</b>       | 20812                | 20782                | St. Mary's           |
|                        | 21237                     | 20662            | 21001                | 20815                | 20783                | 20606                |
| Baltimore Co.          | 21239                     |                  | 21010                | 20816                | 20784                | 20626                |
| 21027                  | 21244                     | Dorchester       | 21034                | 20818                | 20785                | 20628                |
| 21052                  | 21250                     | ALL              | 21040                | 20838                | 20787                | 20674                |
| 21071                  | 21251                     |                  | 21078                | 20842                | 20788                | 20687                |
| 21082                  | 21282                     | Frederick        | 21082                | 20868                | 20790                |                      |
| 21085                  | 21286                     | 20842            | 21085                | 20877                | 20791                | <b>Talbot</b>        |
| 21093                  |                           | 21701            | 21130                | 20901                | 20792                | 21612                |
| 21111                  | <b>Baltimore City</b>     | 21703            | 21111                | 20910                | 20799                | 21654                |
| 21133                  | ALL                       | 21704            | 21160                | 20912                | 20912                | 21657                |
| 21155                  |                           | 21716            | 21161                | 20913                | 20913                | 21665                |
| 21161                  | Calvert                   | 21718            |                      |                      |                      | 21671                |
| 21204                  | 20615                     | 21719            | Howard               | Prince George's      | Queen Anne's         | 21673                |
| 21206                  | 20714                     | 21727            | 20763                | 20703                | 21607                | 21676                |
| 21207                  |                           | 21757            |                      | 20710                | 21617                |                      |
| 21208                  | <b>Caroline</b>           | 21758            |                      | 20712                | 21620                | Washington           |
| 21209                  | ALL                       | 21762            |                      | 20722                | . 21623              | ALL                  |
| 21210                  |                           | 21769            |                      | 20731                | 21628                |                      |
|                        |                           |                  |                      |                      |                      | Wicomico<br>ALL      |
|                        | ä                         |                  |                      |                      |                      | Worcester<br>ALL     |

## Lead Risk Assessment Questionnaire Screening Questions:

- 1. Lives in or regularly visits a house building built before 1978 with peeling or chipping paint, recent ongoing renovation or remodeling?
- 2. Ever lived outside the United States or recently arrived from a foreign country?
- 3. Sibling, housemate playmate being followed or treated for lead poisoning?
- 4. If born before 1 1/2015, lives in a 2004 "at risk" zip code?
- 5. Frequently puts things in his her mouth such as toys, jewelry, or keys, eats non-food items (pica)?
- 6. Contact with an adult whose job or hobby involves exposure to lead?
- 7. Lives near an active lead smelter, battery recycling plant, other lead-related industry, or road where soil and dust may be contaminated with lead?
- 8. Uses products from other countries such as health remedies, spices, or food, or store or serve food in leaded crystal, pottery or pewter.

DHMH FORM 4620

**REVISED 5 2016** 

REPLACES ALL PREVIOUS VERSIONS

# MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE IMMUNIZATION CERTIFICATE

| CHILI             | o's name_                         |                          |                             |                    |                  |                        |  |                  |           | 5                                      |                   |                        |                                    |
|-------------------|-----------------------------------|--------------------------|-----------------------------|--------------------|------------------|------------------------|--|------------------|-----------|--|-------------------|------------------------|------------------------------------|
|                   | LAST                              |                          |                             |                    |                  |                        | ).<br>2-   | FIRST M          |           |  | MI                | 11                     |                                    |
| SEX:              | male $\Box$                       | FEMA                     | LE 🗆                        |                    | BIRTHDA          | TE                     | /  | /_               |           | _                                      |                   |                        |                                    |
| COUN              | ITY                               |                          |                             |                    | SCHOOL_          |                        | TO A CONTRACT OF THE PARTY OF T |                  |           |  | GRADE_            |                        |                                    |
| PARI              | ENT NAM                           | E                        |                             |                    |                  |                        | F  | HONE N           | 0         |  |                   |                        |                                    |
|                   | OR<br>GUARDIAN ADDRESS            |                          |                             |                    |                  |                        |  | CITY             |           |  | Z                 | P                      |                                    |
|                   |                                   |                          | RECOI                       | RD OF I            | MMUNI            | ZATION                 | S (See N   | otes On          | Other     | r Side)                                |                   |                        |                                    |
|                   |                                   |                          |                             |                    |                  | Vaccines T             |  |                  |           |  |                   |                        |                                    |
| Dose #            | DTP-DTaP-DT<br>Mo/Day/Yr          | Polio<br>Mo/Day/Yr       | Hib<br>Mo/Day/Yr            | Hep B<br>Mo/Day/Yr | PCV<br>Mo/Day/Yr | Rotavirus<br>Mo/Day/Yr | MCV<br>Mo/Day/Yr   | HPV<br>Mo/Day/Yr | Dose<br># | Hep A<br>Mo/Day/Yr                     | MMR<br>Mo/Day/Yr  | Varicella<br>Mo/Day/Yr | History of<br>Varicella<br>Disease |
| 1                 |                                   |                          |                             |                    |                  |                        |  |                  | 1         |  |                   |                        | Mo/Yr                              |
| 2                 |                                   |                          |                             |                    |                  |                        |  |                  | 2         |  |                   |                        |                                    |
| 3                 |                                   |                          |                             |                    |                  |                        |  |                  |           | Td<br>Mo/Day/Yr                        | Tdap<br>Mo/Day/Yr | FLU<br>Mo/Day/Yr       | Other<br>Mo/Day/Yr                 |
| 5                 |                                   |                          |                             |                    |                  |                        |  |                  |           |  |                   |                        |                                    |
|                   |                                   |                          |                             |                    |                  |                        |  |                  |           |  |                   |                        |                                    |
| To the            | e best of my k                    | nowledge, t              | he vaccines                 | listed abo         | ve were adı      | ministered :           | as indicated   |                  |           |  | Clinic / O        |                        |                                    |
|                   |                                   |                          |                             |                    |                  |                        |  |                  |           | Office                                 | Address/ I        | Phone Nun              | iber                               |
| (Med              | nature<br>lical provider, local l | nealth departmen         | Title<br>nt official, schoo |                    | d care provider  | Date<br>only)          | :  |                  |           |  |                   |                        |                                    |
|                   | mature                            | =                        | Title                       | e                  | <del></del>      | Dat                    | te   |                  |           |  |                   |                        |                                    |
| Sig               | nature                            |                          | Titl                        | е                  |                  | Dat                    | te   |                  |           |  |                   |                        |                                    |
| Line              | s 2 and 3 are                     | e for certi              | fication o                  | f vaccine          | s given a        | fter the ir            | nitial sign  | ature.           |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                   | -                      |                                    |
|                   |                                   |                          |                             |                    |                  |                        |  |                  |           |  |                   |                        |                                    |
| CO                | MPLETE TH                         | E APPROP                 | RIATE SE                    | CTION BE           | LOW IF 1         | THE CHIL               | D IS EXEM  | IPT FRO          | M VA      | CCINATI                                | ON ON M           | EDICAL                 |                                    |
| OR                | RELIGIOUS                         | GROUND                   | S. ANY VA                   |                    |                  |                        |  |                  |           |  |                   |                        |                                    |
|                   | DICAL CON                         |                          |                             | a dagarih          | the medi         | iaal aamtu             | مندمة السائم   | _                |           |  |                   |                        |                                    |
|                   |                                   | 2000000 0000             |                             |                    |                  |                        |  |                  |           |  |                   |                        |                                    |
| Thi               | sisa: 🔲 P                         | ermanent c               | ondition                    | OR L               | l Tempor         | rary conditi           | on until   | /                | Date      |  |                   |                        |                                    |
|                   | above child h                     |                          |                             |                    |                  |                        |  |                  |           |  | -                 |                        | son for the                        |
| con               | traindication,                    | ·                        |                             |                    |                  |                        |  | -                |           |  |                   |                        |                                    |
| Sig               | ned:                              |                          |                             |                    |                  |                        |  |                  | I         | Date                                   |                   |                        |                                    |
| J                 | ned:                              |                          | Med                         | dical Provid       | der / LHD (      | Official               |  |                  |           |  |                   |                        |                                    |
| <u>RE</u><br>I ar | LIGIOUS OB<br>n the parent/gr     | JECTION:<br>lardian of t | he child ide                | ntified abo        | ve. Becaus       | se of my bo            | na fide reli   | gious beli       | efs and   | l practices                            | , I object t      | o any vac              | cine(s)                            |
|                   | ng given to my                    |                          |                             |                    |                  |                        |  |                  |           |  |                   | 64                     |                                    |
| Sig               | gned:                             |                          |                             |                    |                  |                        |  |                  |           | Date:                                  |                   |                        | -                                  |
|                   |                                   |                          |                             |                    |                  |                        |  |                  |           |  |                   |                        |                                    |

## MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE BLOOD LEAD TESTING CERTIFICATE

Instructions: Use this form when enrolling a child in child care, pre-kindergarten, kindergarten or first grade. BOX A is to be completed by the parent or guardian. BOX B, also completed by parent guardian, is for a child born before January 1, 2015 who does not need a lead test (children must meet all conditions in Box B). BOX C should be completed by the health care provider for any child born on or after January 1, 2015, and any child born before January 1, 2015 who does not meet all the conditions in Box B. BOX D is for children who are not tested due to religious objection (must be completed by health care provider).

| BOX A-Parent/Guardian Completes for Child Enrolling in Child Care, Pre-Kindergarten, Kindergarten, or First Grade |  |  |                   |                          |                |                    |                       |  |  |
|---|--|--|-------------------|--------------------------|----------------|--------------------|-----------------------|--|--|
| CHILD'S NAME_   |  |  |                   |                          |                | /                  |                       | _  |  |
| CHILD'S ADDRESS   | )  | LAST   | 7                 |                          | FIRST          |                    | MIDDLE                |  |  |
|   | STREET ADD   | DRESS (with Apartmen                                 | t Number)         |                          |                | STATI              |                       |  |  |
| SEX:  Male  Fe  |  | BIRTHDATE  |                   | PI                       | HONE           |                    |                       |  |  |
| PARENT OR<br>GUARDIAN   |  | LAST   |                   |                          | FIRST          |                    | MIDDLE                |  |  |
| BOX B - For a Child Who Does Not Need a Lead Test (Complete and sign if child is NOT enrolled in Medicaid AND the |  |  |                   |                          |                |                    |                       |  |  |
|   |  |  | EVERY questi      |                          | _              | o. cili viicu      | Predicald ALID        |  |  |
| Was this child born o   |  |  |                   |                          |                | □ YES □            |                       |  |  |
|   | any known risks f  | areas listed on the back<br>for lead exposure (see c | uestions on rever |                          |                | ☐ YES ☐            |                       |  |  |
|   |  | talk with your child's l                             |                   |                          |                | ☐ YES ☐            | ON C                  |  |  |
|   | If all answ  | ers are NO, sign belov                               | v and return this | s form to                | the child care | provider or scho   | ool.                  |  |  |
| Parent or Guardian  | Name (Print):  |  | Signature:        | <u> </u>                 |                | Da                 | ite:                  |  |  |
|   |  | o ANY of these questi<br>Box B. Instead, have        |                   |                          |                |                    | ot sign               |  |  |
|   |  | Dox D. Histeau, Have                                 | meanin care pro   | vider com                | ipiete Bux C ( | n bux D.           |                       |  |  |
| J   | BOX C - Doc  | umentation and Cer                                   | tification of L   | ead Test                 | Results by I   | lealth Care Pro    | vider                 |  |  |
| Test Date   | Type (V=ver  | nous, C=capillary)                                   | Result (mc        | g/dL)                    |                | Com                | ments                 |  |  |
|   |  |  |                   |                          |                |                    |                       |  |  |
| Comments:   |  |  |                   |                          |                |                    |                       |  |  |
|   | Dir 1.1.0  | - P - :1 - P - :                                     | OR COLL           | rr - 1 1 ~               |                | i                  |                       |  |  |
|   |  | are Provider Designe                                 |                   |                          |                |                    |                       |  |  |
|   |  |  |                   | 77 Spring Sq. 11 1955 19 |                |                    |                       | -  |  |
| Date:   |  |  | Phone:            |                          | -              |                    | _                     |  |  |
| Office Address:   | ***************************************  |  |                   |                          |                |                    |                       | _  |  |
|   |  | BOX  | D – Bona Fide     | Religiou                 | s Beliefs      | -                  |                       |  |  |
|   |  | d identified in Box A                                | . above. Becaus   | se of my                 | bona fide reli | igious beliefs and | d practices, I object | to any   |  |
| blood lead testing o<br>Parent or Guardian N  | ALCO MORRAL DI DIRECTORIO DE CASA DE C | 6)   | Signatu           | re:                      |                | 9                  | Date:                 |  |  |
| ********  | *******  | ********   | ********          | ******                   | ******         | *******            | **********            |  |  |
| _   | 880  | ted by child's health c                              |                   | -                        | _              | •                  |                       | □ NO   |  |
| Provider Name:  |  |  | Signati           | ıre <u>:</u>             |                |                    |                       |  |  |
| Date:   |  |  | Phone:            |                          |                |                    | <del></del>           |  |  |
| Office Address:   |  |  |                   |                          |                |                    |                       | _  |  |
|   |  |  |                   |                          |                | 190                |                       |  |  |
| DHMH FORM 462   | 0 REVISE   | D 5 2016 I   | REPLACES ALL P    | REVIOUS                  | VERSIONS       |                    |                       | 10.00 (a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c |  |

## **EMERGENCY FORM**

| NSTRUCTIONS TO PARENTS:  (1) Complete all items on this side of the fo  (2) If your child has a medical condition whi  health practitioner review that information | rm. Sign and date where in<br>ich might require emergend | ndicated. y medical care, complete th | e back side of the f | form. If necessary,                    | have your child's                       |
|--|--|---------------------------------------|----------------------|--|---|
| NOTE: THIS ENTIRE FORM MUST BE UPD   | DATED ANNUALLY.  |                                       | Sec.                 |  |   |
|  |  |                                       |                      |  |   |
| Child's NameLast   |  | First                                 | Birth C              | Date                                   |   |
|  |  |                                       |                      |  |   |
| Enrollment Date  |  | Hours & Days of Expected A            | Attendance           |  |   |
| Child's Home Address   |  |                                       |                      |  |   |
| Street/Apt.#   |  | City                                  |                      | State                                  | Zip Code                                |
| Parent/Guardian Name(s)  | Relationship   |                                       | Phone Numbe          | er(s)                                  |   |
|  | Plac   | e of Employment:                      | C:                   | H:                                     |   |
|  |  |                                       | -                    |  |   |
|  |  | e of Employment:                      | C:                   |  |   |
|  | Fiac   | e of Employment.                      | , C.                 | H:                                     |   |
|  | W:   |                                       | -                    |  |   |
|  |  |                                       |                      |  |   |
| Name of Person Authorized to Pick Up Child   | Last   |                                       | First                | Rela                                   | tionship to Child                       |
| AddressStreet/Apt.#  |  | City                                  | State                | Zip Code                               |   |
| Any Changes/Additional Information  ANNUAL UPDATES   |  |                                       |                      |  |   |
| (Initials/Date)  | (Initials/Date)  | •                                     |                      | ////////////////////////////////////// |   |
| When parents/guardians cannot be reached   | , list at least one person wh                            | o may be contacted to pick            | up the child in an e | mergency:                              |   |
| 1. Name  | Circl  | Teleph                                | one (H)              | (W)                                    |   |
| Last   | First  |                                       |                      |  |   |
| AddressStreet/Apt.#  |  | City                                  |                      | State                                  | Zip Code                                |
| 0 1  |  |                                       | 12.70                |  | 1041 0 54 11                            |
| 2. Name<br>Last  | First  | Teleph                                | one (H)              | (W)                                    |   |
| Address  | *  |                                       |                      |  |   |
| AddressStreet/Apt.#  |  | City                                  | <del></del>          | State                                  | Zip Code                                |
| See of Control Control of Section 1. In Control of   |  | <del>-</del>                          |                      |  | 5-440-44 3-433-453-453-65               |
| 3. NameLast  | First  | i eleph                               | one (H)              | ( <sub>W</sub> )                       | *************************************** |
| Address  |  |                                       |                      |  |   |
| Street/Apt.#   |  | City                                  |                      | State                                  | Zip Code                                |
| Child's Physician or Source of Health Care   |  |                                       | Telepho              | one                                    | V240 0004 1/25 - 1/23   MATHEMATO       |
|  |  |                                       |                      | 10 10 T.S.                             |   |
| AddressStreet/Apt.#  |  | City                                  |                      | State                                  | Zip Code                                |
| In EMERGENCIES requiring immediate me authorizes the responsible person at the ch  | edical attention, your child w                           | ill be taken to the NEARES            | T HOSPITAL EMER      |  |   |

## INSTRUCTIONS TO PARENT/GUARDIAN:

- (1) Complete the following items, as appropriate, if your child has a condition(s) which might require emergency medical
- (2) If necessary, have your child's health practitioner review the information you provide below and sign and date where

| Child's Name:  | Date of Birth:                 |
|--|--------------------------------|
| Medical Condition(s):  |                                |
|  |                                |
| Date of your child's last tetanus shot:                                      |                                |
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| Note to Health Practitioner:  If you have reviewed the above information, pl | please complete the following: |
| Name of Health Practitioner  | Date                           |
| Signature of Health Practitioner   | Telephone Number               |

90/10

## MARYLAND STATE DEPARTMENT OF EDUCATION OFFICE OF CHILD CARE

### MEDICATION ADMINISTRATION AUTHORIZATION FORM

Child Care Program: \_ This form must be completed fully in order for child care providers and staff to administer the required medication. A new medication administration form must be completed at the beginning of each 12 month period, for each medication, and each time there is a change in dosage or time of administration of a medication.

- Prescription medication must be in a container labeled by the pharmacist or prescriber.
- · Non-prescription medication must be in the original container with the label intact.
- Parent/Guardian must bring the medication to the facility.

Child's Picture (Optional)

| Must pick up the medication at the end of author  |   |
|---|---|
| PRESCRIE  | BER'S AUTHORIZATION   |
| Child's Name:   | Date of Birth:  |
| Condition for which medication is being administered:   |   |
| Medication Name:  | Dose:Route:   |
| Time/frequency of administration:   | If PRN, frequency:  |
| If PRN, for what symptoms:  | (PRN=as needed)   |
| Possible side effects &special Instructions:  |   |
| Medication shall be administered from:  | to  |
| Month / Day / Known Food or Drug: Allergies? Yes No If Yes, please e  | Year Month / Day / Year (not to exceed 1 year)  xplain  |
| Prescriber's Name/Title(Type or print)  |   |
| Telephone:FAX:  |   |
| Address:  | 5. 1.57.4040  |
| Prescriber's Signature: (Original signature or signature stamp ONLY)  |   |
|   | This space may be used for the Prescriber's Address Stamp   |
| administered at least one dose of the medication to my child with<br>risk and consent to medical treatment for the child named above,<br>and demonstrate medication administration procedure to the chi |   |
| Parent/Guardian Signature:  |   |
| Home Phone #:Cell Phone #:  | . Work Pnone #:   |
| (Only school-aged children may<br>Self carry/self administration of emergency medication not  | EMERGENCY MEDICATION AUTHORIZATION/APPROVAL by be authorized to self carry/self administer medication.) ed above may be authorized by the prescriber. |
| Prescriber's authorization:   | Date  |
| Parental approval: Signature  | Date  |
|   | Y RECEIPT AND REVIEW Date:  |
| Special Heath Care Plan Received: YES NO  |   |
| Medication was received by:  Signature of Person Receiving  | ng Medication and Reviewing the Form Date   |
|   | 551   |

#### MEDICATION ADMINISTERED

Each administration of a medication to the child shall be noted in the child's record. Each administration of prescription or non-prescription to a child, including self-administration of a medication by a child, shall be noted in the child's record. Basic care items such as: a diaper rash product, sunscreen, or insect repellent, authorized and supplied by the child's parent, may be applied without prior approval of a licensed health practitioner. These products are not required to be recorded on this form, but should be maintained as a part of the child's overall record. Keep this form in the child's permanent record while the child remains in the care of this provider or facility.

| Child's Name:  |          |             |  | Date of Birth:         |  |  |  |  |
|--|----------|-------------|--|------------------------|--|--|--|--|
| Medication Na  |          |             |  | Dosage:                |  |  |  |  |
| Route:   |          |             |  | Time(s) to administer: |  |  |  |  |
| DATE   | TIME     | DOSAGE      | REACTIONS OF                                     | BSERVED (IF ANY)       | SIGNATURE  |  |  |  |
|  |          |             |  |                        |  |  |  |  |
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